



# 2025 Sponsor Agreement

Become a Chamber Champion! Sponsors committed by December 17th are included in the 2025 printed directory as well as our online directory.

**Business Name** \_\_\_\_\_ **Contact Name** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Email** \_\_\_\_\_

## ***Please select your sponsor level:***

- |  |  |  |  |  |  |
|--|--|--|--|--|--|
| <input type="checkbox"/> <b>Diamond</b><br>(\$10,000+) | <input type="checkbox"/> <b>Platinum</b><br>(\$5,000+) | <input type="checkbox"/> <b>Gold</b><br>(\$2,500+) | <input type="checkbox"/> <b>Silver</b><br>(\$1,000+) | <input type="checkbox"/> <b>Bronze</b><br>(\$500+) | <input type="checkbox"/> <b>Copper</b><br>(\$100+) |
|--|--|--|--|--|--|

## ***Event Recognition:***

- Diamond, Platinum, and Gold sponsors receive additional recognition as sponsors of our events.

## **Please select the events you prefer to be recognized as a sponsor:**

**Diamond** (\$10,000+)  
*You will be recognized in **all** our events!*

**Gold** (\$2,500+)  
*Select 2 events*

**Platinum** (\$5,000+)  
*Select 3 events*

**Silver** (\$1,000+)  
*Select 1 event*

- ☐ Annual Chamber Banquet (Jan. 24)
- ☐ 25 x 25 Rob Fuller Scholarship Luncheon (May 6)
- ☐ 59th Annual Home Show (April 11 & 12)
- ☐ STP 2025 (July 12 & 13) – Penny Park Midway  
Stop

- ☐ Golf Tournament (July 25)
- ☐ Trick or Treat Transit (Oct. 31)
- ☐ 75th Annual Santa Parade (Dec. 6)

## ***Electronic Billboard Recognition:***

- **Diamond & Platinum** sponsors receive logo recognition and an ad throughout 2025
- **Gold** sponsors receive logo recognition and an ad for six months
- **Silver** receives logo recognition & an ad for one month.

Our staff will contact you for your ad.

## ***Please select your billing preference:***

- |   |   |
|---|---|
| <input type="checkbox"/> <b>Annual</b>    | <input type="checkbox"/> Invoice Me   |
| <input type="checkbox"/> <b>Bi-Annual</b> | <input type="checkbox"/> Enclosed is my check made payable to<br>Centralia-Chehalis Chamber of Commerce |
| <input type="checkbox"/> <b>Quarterly</b> |   |

**In-Kind:** \_\_\_\_\_  
(must be pre-approved with Director)

**Cash \$** \_\_\_\_\_

**Total \$** \_\_\_\_\_

**Send to:** 500 NW Chamber Way, Chehalis, WA 98532

**Questions?** Call Chamber Director Cynthia Mudge at 360-748-8885

**Sponsor Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

**Thank you for your support! We are grateful to our Chamber Champions.**